

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes V N

## (CFA-4) Summary Sheet

FILE NUMBER

**TOTAL PAGES IN ENTIRE CFA-4 REPORT** 

1

| COMMITTEE INFORMATION  |  |            |                 |  |
|--|--|------------|-----------------|--|
| Full Name of Committee (as on Statement of Organization)  Croy for Council  Check if this is a new name.   |  |            |                 |  |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Telephone Number                    |            |                 |  |
|  | ( 574 ) 952-2711                                 |            |                 |  |
| Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  Check if this is a new address. |  |            |                 |  |
| 5. City, State, ZIP Code   | 6. Party Affiliation (if applicable)             |            |                 |  |
| Culver,IN,46511  | Republican                                       |            |                 |  |
| CANDIDATE INFORMATION (For Candidate's Committees Only)  |  |            |                 |  |
| 7. Full Name of Candidate (Include any nickname.)  | 8. Party Affiliation or If Independent Candidate |            |                 |  |
| Justin J. Croy   | Republican                                       |            |                 |  |
| Office Sought (Include district number, if any. Not required for exploratory committee.)     Culver, Town Council                                  | 10. County of Residence Marshal                  |            |                 |  |
| TYPE OF REPORT   |  | CONVENTION | CANDIDATES ONLY |  |
| 11. Check one:   |  | Check one: |                 |  |
| Pre-Primary Pre-Election 🗹 Annual Nomination Other   |  |            | ention          |  |
| Final / Disbands Committee (Lines 18, 19, and 20 must be '0'.) Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)          |  |            |                 |  |
| 12. Reporting Period (mm/dd/yy):   | CC   | DLUMN A    | COLUMN B        |  |
|  |  | is Period  | Year to Date    |  |
| 13. Cash on hand and investments at the beginning of this reporting period.  |  | 0.00       |                 |  |
| 14. Cash on hand and investments January 1, current year.  |  |            |                 |  |
| CONTRIBUTIONS AND RECEIPTS   |  |            |                 |  |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  |  |            |                 |  |
| 15a. Itemized (Use Schedule A.)  |  |            | 0.00            |  |
| 15b. Unitemized  |  | 5.00       |                 |  |
| 15c. Add lines 15a and 15b in both columns.  | OTAL   |            |                 |  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.   | TOTAL  | 5.00       |                 |  |
| EXPENDITURES   |  | 23 25      |                 |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)  |  |            |                 |  |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)   |  | 0.00       | 0.00            |  |
| 17b. Unitemized  |  | 0.00       | 0.00            |  |
| 17c. Add lines 17a and 17b in both columns.  | TOTAL  | 0.00       | 0.00            |  |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)   | TOTAL  | 0.00       | 0.00            |  |
| 19. Debts OWED BY the committee (Use Schedule D.)  |  | 0.00       |                 |  |
| 20. Debts OWED TO the committee (Use Schedule E.)  |  | 0.00       |                 |  |
| CERTIFICATION FOR OFFICE USE ONLY  |  |            |                 |  |

| CERTIFICATION  I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.            |                                      |   |  |
|---|--------------------------------------|---|--|
|   |                                      |   |  |
| Signature of Candidate (if applicable)  WARNING: Any information contained in this report may not be popied for sale or used for any commercial p |                                      | Date (mm/dd/yy)<br>12/30/24                         |  |
| WARNING: Any information contained in this report may not be  | copied for sale or used for any comm | ercial purpose. (IC 3-9-4-5) A person who knowingly |  |

WARNING: Any information contained in this report may not be sopied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

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