



Marshall County Commissioners
Monday, April 7, 2025
Agenda
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Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 8:30 am Public Input on Agenda Items
- 8:40 am Highway Department – Jason Peters
- 8:50 am Health Department – Sandy Dunfee
Request to Apply for IDOH Immunization Grant 2025
Master Affiliation Agreement Trustees of Indiana University
The Ladybug Foundation Agreement Updated
- 9:00 am Marshall County America 250 Committee – Nelson Chipman
Two Lights for Tomorrow Ceremony April 18, 2025
- 9:10 am EMA Quarterly Report – Jack Garner
- 9:20 am Clerk – Jenny Bennitt
Capital Recovery Agreement
- 9:30 am Marshall County Economic Development Corporation – Greg Hildebrand
Quarterly Update
- 9:40 am Buildings & Grounds – Billy Schoff
Pane in the Glass LLC Agreement
Vestis Service Agreement
- 9:50 am Attorney Report – Sean Surrisi



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- 10:00 am County Auditor Report
Minutes – March 17, 2025
AP Claims
Payroll Claims
Dossett Consulting, LLC Agreement
- 10:10 am Public Comments
- 10:20 am Commissioner Items
Second Reading Ord. 2025-11: Establishing the Marshall County Safety Grant Program
Owner Occupied Housing Rehabilitation Project:
Environmental Review Request
Agreement HD-022-001 Amendment #1 – Extension Modification
Security Cameras
Sale of County Vehicles
Joint Res. 2025-4: Honoring Jackie Walorski
Res. 2025-5: Support of Work Zone Awareness Month
Ethics
Disaster Emergency Declaration – April 2, 2025
- Adjournment