



Marshall County Commissioners
Monday, May 5, 2025
Agenda
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Live Stream: <https://www.youtube.com/@MarshallCountyIN>

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|----------|---|
| 8:30 am | Public Input on Agenda Items |
| 8:40 am | Highway Department – Jason Peters
Community Crossings Bid Opening |
| 8:50 am | Marshall County Council on Aging – Janis Holiday
Quarterly 5311 Transit Report
Invoices
2026 5311 Application |
| 9:00 am | Health Department
Memorandum of Understanding with Council on Aging |
| 9:10 am | Assessor – Peter Paul
Memorandum of Understanding with MACOG |
| 9:20 am | Probation Department – Beth Schott
Copier Purchase |
| 9:30 am | Priority Projects – Brent Martin
Owner Occupied Housing Rehabilitation Project Change Order |
| 9:40 am | EMA – Jack Garner
Ratify Disaster Emergency Declaration – April 28, 2025
Disaster Emergency Declaration – May 5, 2025 |
| 9:50 am | Attorney Report – Sean Surrisi |
| 10:00 am | County Auditor Report
Minutes – April 21, 2025
AP Claims
Payroll Claims |
| 10:10 am | Public Comments |

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.



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- 10:20 am Commissioner Items
 Annual Report Congression Township and Common School Fund
 Oliver Ford Pre-Pay Request for Maintenance Truck
 Ordinance 2025-14: Electronic Data Processing (Sheriff) (2nd and 3rd Reading)
 Ordinance 2025-15: Public Defender (2nd and 3rd Reading)
- 10:30 am Highway Department – Jason Peters
 Community Crossings Bid Award
- Adjournment