



Marshall County Commissioners
Monday, May 19, 2025
Agenda

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 9:30 am Public Input on Agenda Items
- 9:40 am Superior Court 3 – Judge Matthew Sarber
The RecordXchange Services Agreement & Cloud Content Services Agreement
- 9:50 am Highway Department – Jason Peters
- 10:00 am Museum – Sandra Garrison & Mike Miley
Quarterly Report
- 10:10 am Culver Youth Club – Brian Carver
Program Update
- 10:20 am Recorder – Janet Howard
Laredo/Fidlar Agreement
- 10:30 am Building & Maintenance – Bill Schoff
Quarterly Report
- 10:40 am Marshall County Fire – John Grolich
Public Safety Grant Countywide Training
- 10:50 am Attorney Report – Sean Surrisi
- 11:00 am County Auditor Report
Minutes – May 5, 2025
AP Claims
Payroll Claims
- 11:10 am Public Comments
- 11:20 am Commissioner Items
Bremen Library Board Appointment
Public Defender Board Appointment
Health Dept. Administrator Contract & New Building

Adjournment

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.