

## Marshall County Commissioners Monday, June 16, 2025 Agenda

Live Stream: https://www.youtube.com/@MarshallCountyIN

9:30 am	Public Input on Agenda Items
9:40 am	Highway Department – Jason Peters
9:50 am	Marshall County Tobacco Education Coordinator – Annette Haining Cargo Trailer Request
10:00 am	Sheriff Department – Matt Hassel DNR Lake Enforcement Grant Agreement iTouch Biometrics Fingerprint Machine Grant Request
10:10 am	Treasurer – Wendy Tapia Indiana Department of Revenue Innkeepers Tax Confidentiality Agreement
10:20 am	Attorney Report – Sean Surrisi
10:30 am	County Auditor Report Minutes – June 2, 2025 Executive Session Minutes – June 5, 2025 AP Claims Payroll Claims
10:40 am	Public Comments
10:50 am	Commissioner Items  2 <sup>nd</sup> Reading - Ord. 2025-16: Vacancies on the Regional Sewer District Board of Trustees Owner Occupied Housing Project Deobligation Annual Covered Bridge Certification Jail Tower Communications Agreement Discussion of AIC's Amazon Business Prime for Indiana Counties 990 Illinois Street: Electrical Upgrade & Generator Exempt Employee Flex Time

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.

Adjournment