**Marshall County Emergency Management**

**Advisory Board Meeting Agenda**

**June 19, 2025, 10:00 AM**

1. Call Meeting to Order
2. Introductions

* New members (commissioner, council)
* Dustin Drake, IDHS District 2 Liaison

1. Old Business

* Minutes from March 2025 Meeting
* Marshall County CEMP
* Standard Operating Procedures
* Resource List
* Monthly Newsletter

1. New Business

* Discussion on the EMA Director’s quarterly report for April-June 2025
* Discussion on March 30 and April 2 severe storms
* Upcoming Training Opportunities
* Cooling Centers
* Board Alternates
* EMA Continuity of Operations in July/August

1. Round Table/Open Discussion
2. Meeting Adjournment

The next meeting is September 18, 2025 at 10:00 AM in Room 207.