

**MINUTES  
MARSHALL COUNTY COUNCIL  
SPECIAL MEETING  
WEDNESDAY, AUGUST 27, 2025**

BE IT REMEMBERED: That on Wednesday, August 27, 2025, the Marshall County Council met in a public meeting at the Marshall County Building, Room 203, 112 W. Jefferson Street, Plymouth, Indiana, at 6:00 p.m. pursuant to the call of the President. The board members present were President Tim Harman, Vice President Nicole Cox, James Masterson, Deborah Johnson, Will Patterson, Brandon Schadek, and Greg Compton; Council Attorney Marcel Lebbin; and County Auditor, Angela C. Birchmeier. The meeting streamed live at <http://www.youtube.com/@MarshallCountyIN>, the Invocation was given by James Masterson, the Pledge of Allegiance was said, and noting a quorum was present, the business at hand was heard.

**RESOLUTION 2025-10  
A RESOLUTION OF THE MARSHALL COUNTY COUNCIL  
REGARDING THE PROPOSED DISSOLUTION OF THE  
MARSHALL COUNTY REGIONAL SEWER DISTRICT**

Council Member Schadek provided a handout entitled “What We’ve Learned About Sewer” and President Harman provided a presentation on “Cost Comparisons over 35 years: Sewer vs. Septic in PSA-1.” President Harman read excerpts of Resolution 2025-10: A Resolution of the Marshall County Council Regarding the Proposed Dissolution of the Marshall County Regional Sewer District. Discussion was held by the members.

Bill Woodward, 12094 Peach Road, Plymouth provided public input.

**Will Patterson moved, second by Brandon Schadek, to approve Resolution 2025-10: A Resolution of the Marshall County Council Regarding the Proposed Dissolution of the Marshall County Regional District, as presented. A roll call vote was taken Compton-Nay; Schadek-Aye; Patterson-Aye; Harman-Aye; Cox-Aye; Johnson-Aye; Masterson-Aye. Motion carried 6-1, with Greg Compton voting no.**

Bill Woodward provided additional public input.

Melody Norton, 12468 Olive Trail, Plymouth, provided public input.

Serena Anderson, 17085 Tomahawk Trail, Plymouth, provided public input.

**ADJOURNMENT**

With no further business to come before the Council, **the meeting was adjourned at 7:04 p.m. upon motion by James Masterson, second by Nicole Cox. Motion carried 7-0.**

\_\_\_\_\_  
**Tim Harman, President**

\_\_\_\_\_  
**Nicole Cox, Vice President**

\_\_\_\_\_  
**James Masterson**

\_\_\_\_\_  
**Deborah Johnson**

\_\_\_\_\_  
**Brandon Schadek**

\_\_\_\_\_  
**Will Patterson**

\_\_\_\_\_  
**Greg Compton**

**Attest:**

\_\_\_\_\_  
**Angela C. Birchmeier, Auditor**