



Marshall County Commissioners
Monday, September 15, 2025
Agenda

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 9:30 am Public Input on Agenda Items
- 9:40 am Highway Department – Jason Peters
- 9:50 am Museum/Historical Society – Sandra Garrison & Mike Miley
Update
- 10:00 am Health Department – Paul Shumaker
PHEP Grant Agreement
- 10:10 am Plan Commission – Nicholas Witwer
Ord 2025-21: Amend Zoning Ordinance 2007-10 Re: Carbon Sequestration
Ord 2025-24: Amend Zoning Ordinance 2007-10 Re: Benninghoff Alley Vacation
- 10:20 am Attorney Report – Sean Surrisi
Memorandum of Understanding Regarding Public Safety Grant Drones
- 10:30 am County Auditor Report
Minutes – September 2, 2025
Minutes – Executive Session September 2, 2025
AP Claims
Payroll Claims
- 10:40 am Public Comments
- 10:50 am Commissioner Items
Court Interpreter Grant Agreement
Signos Business Associate Agreement
Ord. 2025-23: Establishing Court Appointed Special Advocates (CASA) Department
Ord. 2025-25: Establishing Purpose of EPIC Fund 4904
Community Corrections Lease Expiration
- Adjournment

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.