



Marshall County Commissioners
Monday, October 20, 2025
Agenda

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

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| 9:30 am | Public Input on Agenda Items |
| 9:40 am | Highway Department – Jason Peters |
| 9:50 am | Community Corrections – Beau Holcomb
Grant Agreement Ratification |
| 10:00 am | EMA – Jack Garner
Quarterly Report
Use of Commissioners Room December 4, 2025 |
| 10:10 am | Human Resources – Jennifer Daake
2026 Employee Benefits Insurance Rates
Sick Bank Request |
| 10:20 am | Town of Culver - Kevin Danti
Public Safety Grant Program Request |
| 10:30 am | Attorney Report – Sean Surrisi |
| 10:40 am | County Auditor Report
Minutes – October 6, 2025
AP Claims
Payroll Claims
SBS Portals Digitization of Records Quote |
| 10:50 am | Public Comments |
| 11:00 am | Commissioner Items
GIE Nomination
In Support of our Veterans - Operation Green Light November 4 th – 11 th
Cargo Trailer |
| | Adjournment |

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.