



**Marshall County Council  
December 8, 2025  
Agenda**

**Live Stream:** <https://www.youtube.com/@MarshallCountyIN>

- 5:30 pm Public Input on Agenda Items
- 5:40 pm Attorney Report  
Regional Sewer District
- 5:50 pm Highway Subcommittee Report  
Budget/Finance Subcommittee Report
- 6:00 pm Museum/Historical Society – Sandy Garrison & Mike Miley  
Quarterly Report
- 6:10 pm Sheriff's Department – Matt Hassel  
2026 Sheriff Salary Contract
- 6:20 pm United Way – Linda Yoder & Brent Martin  
Marshall County SAFE Housing Response Fund
- 6:30 pm Council Items:  
Ord. 2025-1(12): Additional Appropriations  
Ord. 2025-2(11): Transfer of Appropriations  
Ord. 2025-33: Amending 2026 Salary Ordinance 2025-30  
Res. 2025-16: Transfer from Employee Benefits Rainy Day Fund  
Minutes – November 10, 2025  
Lebbin Law Invoice
- Public Input
- Adjournment