



Marshall County Commissioners
Monday, December 15, 2025
Agenda

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 9:30 am Public Input on Agenda Items
- 9:40 am Highway Department – Jason Peters
- 9:50 am Museum/Historical Society – Sandy Garrison & Mike Miley
Quarterly Report
- 10:00 am IT – Michael Marshall & Diane Ross
GIS Cloud Hosting Contract
- 10:20 am Buildings & Grounds – Billy Schoff
DS Services Agreement
- 10:30 am Health Department – Ryan Begg
Security System Quote
- 10:40 am United Way – Linda Yoder & Brent Martin
Marshall County SAFE Housing Response Fund
- 10:50 am Payroll Deputy – Morgan Hill
2026 Sick Bank Recommendations
- 11:00 am Attorney Report – Sean Surrisi
2026 Attorney Services Agreement
Ruhnnow/West Shore Quit Claim Deed
- 11:10 am County Auditor Report
Minutes – December 1, 2025
Executive Session Minutes – December 1, 2025
AP Claims
Payroll Claims
- 11:20 am Public Comments
- 11:30 am Commissioner Items
Department Head Appointments
Ratify Gibson Insurance Consulting Agreement - 2026 Employee Benefits
Ord. 2025-31: Establishing Public Defender Department, 2nd and 3rd readings
Public Defender Administrator and Attorney Contracts
Owner Occupied Housing Project Ratify Modification Letter
2026 Owner Occupied Housing
Kreig Devault Economic Development Engagement Letter
Memorandum of Understanding: Argos Fire Territory Regarding Stair Chair
Res. 2025-14: Purchase of MCRSD Loan Package through Special Purchasing Methods
Note Purchase Agreement
- Adjournment