



Marshall County Commissioners

Monday, February 16, 2026

Agenda

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 9:30 am Public Input on Agenda Items
- 9:40 am Highway Department – Jason Peters
- 9:50 am Plan Commission – Nicholas Witwer
Public Hearing Ordinance 2026-7: Regulating Siting of Battery Energy Storage Systems (BESS)
- 10:00 am NFP Insurance – Chad Miller and Brandon Collins
Employee Benefits Program
- 10:10 am ONE Marshall County – Gary Neidig & Jeff Houin
Progress Update
- 10:20 am Sheriff – Matt Hassel
2026 CHIRP Grant Agreement Ratification
- 10:30 am Health Department – Lisa Letsinger
Indiana Diaper Bank Partnership Agreement
- 10:40 am Attorney Report – Sean Surrisi
- 10:50 am County Auditor Report
Minutes – February 2, 2026
AP Claims
Payroll Claims
- 11:00 am Public Comments
- 11:10 am Commissioner Items
Surf Air Wireless Tower Agreement
OCRA Owner Occupied Housing Rehabilitation Project – Appoint Housing Committee
BZA Appointment

Adjournment

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.