

NOTICE OF PROPOSED ADDITIONAL APPROPRIATIONS-NOVEMBER

Notice is hereby given the taxpayers of Marshall County, Indiana that the proper legal officers of the Marshall County Council will meet in Room 203 of the County Building at 112 W. Jefferson Street, Plymouth, Indiana at 6:00 p.m. on the **9th day of November, 2023.** and will consider the following additional appropriations in excess of the budget for 2023:

| | | | | |
|---------------------------------------|-------------------------------------|--------------------------|-----------|-------------------|
| General Fund-1000 | | | | |
| Coroner (007) | Autopsy Expense | Other Services & Charges | \$ | 21,000.00 |
| Building Commission (312) | Contractual Services | Other Services & Charges | \$ | 12,000.00 |
| | | Total | \$ | 33,000.00 |
| LIT Special Purpose-1114 | Repair Building & Structures | Other Services & Charges | \$ | 25,000.00 |
| | Jail Equipment | Capital Outlays | \$ | 252,827.50 |
| | | Total | \$ | 277,827.50 |
| Cum Bridge-1135 | B#1004 Elm Road | Capital Outlays | \$ | 562,735.00 |
| | | Total | \$ | 562,735.00 |
| Local Roads & Streets-1169 | 7th Road Mitigation | Other Services & Charges | \$ | 13,000.00 |
| | | Total | \$ | 13,000.00 |
| MVH-1176 | Vehicle Maintenance Supplies | Supplies | \$ | 250,000.00 |
| | Paint | Supplies | \$ | 55,600.00 |
| | | Total | \$ | 305,600.00 |
| Rainy Day-1186 | Marshall St (N Grove - Railroad St) | Other Services & Charges | \$ | 57,941.25 |
| | | Total | \$ | 57,941.25 |
| Auditor's Ineligible-1216 | Contractual Services | Other Services & Charges | \$ | 25,000.00 |
| | | Total | \$ | 25,000.00 |
| Statewide 911-1222 | Wages-Communications Supervisor | Personal Services | \$ | 5,040.00 |
| | | Total | \$ | 5,040.00 |
| Central Dispatch-1230 | Wages-Turnkey/Dispatcher | Personal Services | \$ | 6,250.00 |
| | | Total | \$ | 6,250.00 |

Taxpayers appearing at such meeting shall have the right to be heard. The Additional Appropriations as finally made will be referred to the Department of Local Government Finance. The Board will make a written determination as to the sufficiency of Funds to support the appropriations within fifteen (15) days of receipt of a Certified copy of the action taken.

Disabled persons needing special accommodations, please contact the ADA Coordinator at (574) 935-8720

Angela C. Birchmeier
Marshall County Auditor

Publication & Posting Date:

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|--------------------------|------------------|
| Heartland News | October 19, 2023 |
| Pilot News | October 26, 2023 |
| Marshall County Website | October 19, 2023 |
| Marshall County Building | October 19, 2023 |