

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes V N

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| COMMITTEE INFORMATION | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------|---------------------------------------|---------|-------------------|--|
| Full Name of Committee (as on Statement of Organization) Check if this is a new name. DEBBIE VANDEMARK FOR COUNTY COUNCIL AT LARGE | | | | | | |
| and the state of t | | Committee Telephone Number | | | | |
| | | 574) 274-8325 | | | | |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) 14750 TULIP ROAD Check if this is a new address. | | | | | | |
| 5. City, State, ZIP Code 6. Party Affiliation (i CULVER IN 46511 REPUBLICAN | | | |) | | |
| CANDIDATE INFORMATION (For Candidate's Committees Only) | | | | | | |
| 7. Full Name of Candidate (Include any nickname.) 8. Party Affiliation or If Independent Candidate | | | | | Candidate | |
| BORAH P VANDEMARK (DEBBIE) (DEB) REPUBLICAN | | | · · · · · · · · · · · · · · · · · · · | | | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | committee.) 10. County of Res | | | sidence | | |
| COUNTY COUNCIL AT LARGE | MARSHALL | | | | | |
| TYPE OF REPORT | | | CONVENT | ION | CANDIDATES ONLY | |
| 11. Check one: | | | Check one: | | | |
| Pre-Primary Pre-Election Annual Nomination Other | | | Pre-Convention | | | |
| Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend Statement of Organization.) | | | Post-C | Conve | ntion | |
| 12. Reporting Period (mm/dd/yy): | | | UMN A | | COLUMN B | |
| | | | Period | | Year to Date | |
| 13. Cash on hand and investments at the beginning of this reporting period. | | | 123.4 | 1 | | |
| 14. Cash on hand and investments January 1, current year. | | | | | | |
| CONTRIBUTIONS AND RECEIPTS | | | | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | | | | | |
| 15a. Itemized (Use Schedule A.) | | | 0.00 2,150.0 | | | |
| 15b. Unitemized | | | 0.00 | | | |
| 15c. Add lines 15a and 15b in both columns. | | | 0.00 | | | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL | | | 0.00 | | 2,150.00 | |
| EXPENDITURES | | | | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | | | | | | |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) | | | 0.00 2,02 | | 2,026.59 | |
| 17b. Unitemized | | | 0.00 | | | |
| 17c. Add lines 17a and 17b in both columns. | | | 0.00 2,026.59 | | | |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL | | | 123.41 123 | | 123.41 | |
| 19. Debts OWED BY the committee (Use Schedule D.) | · · · · · · · · · · · · · · · · · · · | | | | | |
| 20. Debts OWED TO the committee (Use Schedule E.) | | | | | | |
| | | <u> </u> | | 7025 | | |
| CERTIFICATION | | | | FOF | R OFFICE USE ONLY | |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND CO Signature of Treasurer / Title Date (mm/do | | | - | | | |
| TREASURER | | | 10 E 100000 | 三 | xa | |
| Signature of Candidate (if applicable) Date (mm | | | | | · · | |
| Delinah Van De Warl | | | /25 | U | र यु | |
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly | | | | | | |
| files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) | | | | | | |